

CITY OF RISING STAR
AGENDA
REGULAR MEETING
OF THE MAYOR AND CITY COUNCIL
THURSDAY, MAR 12, 2020
HIGGINBOTHAM BUILDING
110 N MAIN
RISING STAR, TX 76471
6:00 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE AND INVOCATION
3. CITIZENS INPUT
4. APPROVAL OF MINUTES
 - a. REGULAR MEETING, FEB 13, 2020.
5. DISCUSSION AND APPROVAL OF STAFF REPORTS:
 1. FINANCIAL UPDATES
 2. MONTHLY BILL LIST
 3. UTILITY REPORT
 4. POLICE REPORT/COURT REPORT
6. PRESENTATION AND APPROVE PROCLAMATION PROCLAIMING THE MONTH OF APRIL AS CHILD ABUSE AWARENESS & PREVENTION MONTH BY EASTLAND COUNTY CRISIS CENTER.
7. REPORT FROM TXDOT REPRESENTATIVES REGARDING NORTH AND SOUTH 183 AND EAST AND WEST 36.
8. LEN HOBBS – REQUEST ACTION FROM COUNCIL REGARDING SEWER TAP AT 300 SOUTH JOYCE.
9. CONSIDER/APPROVE ENGINEERING CONTRACT FOR TxCDBG PROJECT.
10. CONSIDER/APPROVE RESOLUTION NO. 02-13-2020 ESTABLISHING A CODE OF ETHICS FOR ELECTED AND APPOINTED OFFICIALS.
11. DISCUSSION AND APPROVAL OF ORDINANCE NO. 2020-A-3-12-2020 CALLING FOR A GENERAL ELECTION TO ELECT (3) THREE MEMBERS OF THE CITY COUNCIL AND (1) ONE MAYOR WITH HOURS EXTENDED FOR VOTING ON WEDNESDAY, APRIL 22 AND THURSDAY, APRIL 23, 2020 FROM 7:00AM TO 7:00PM.
12. DISCUSS AND APPROVE ELECTION JUDGE FOR THE GENERAL ELECTION, MAY 2, 2020.
13. CITY ADMINISTRATOR COMMENTS

A. CITY HALL UPDATE

B. HOME PROGRAM GRANT UPDATE

14. ENTER EXECUTIVE SESSION REGARDING PERSONNEL 551.074.

15. COUNCIL COMMENTS

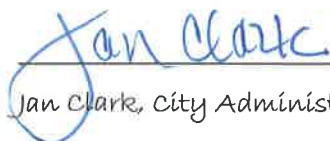
16. ADJOURNMENT

The Council may vote and/or act upon each of the items listed in this Agenda. City Council may go into Closed Session to discuss matters pertaining to personnel, pending or anticipated litigation, purchase of real estate acceptance of donations, or employment of security devices when such item is posted above, and authorized under Chapter 551 of the Texas Government Code.

I certify that the above notice of meeting was posted at City Hall, 104 N Miller, at 4:00 pm, Mar 9, 2020.

Notice of Assistance

The Rising Star City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available. Requests for accommodation must be made 48 hours prior to the meeting. Please contact City Hall at 254-643-4261 for information or assistance.



Jan Clark, City Administrator